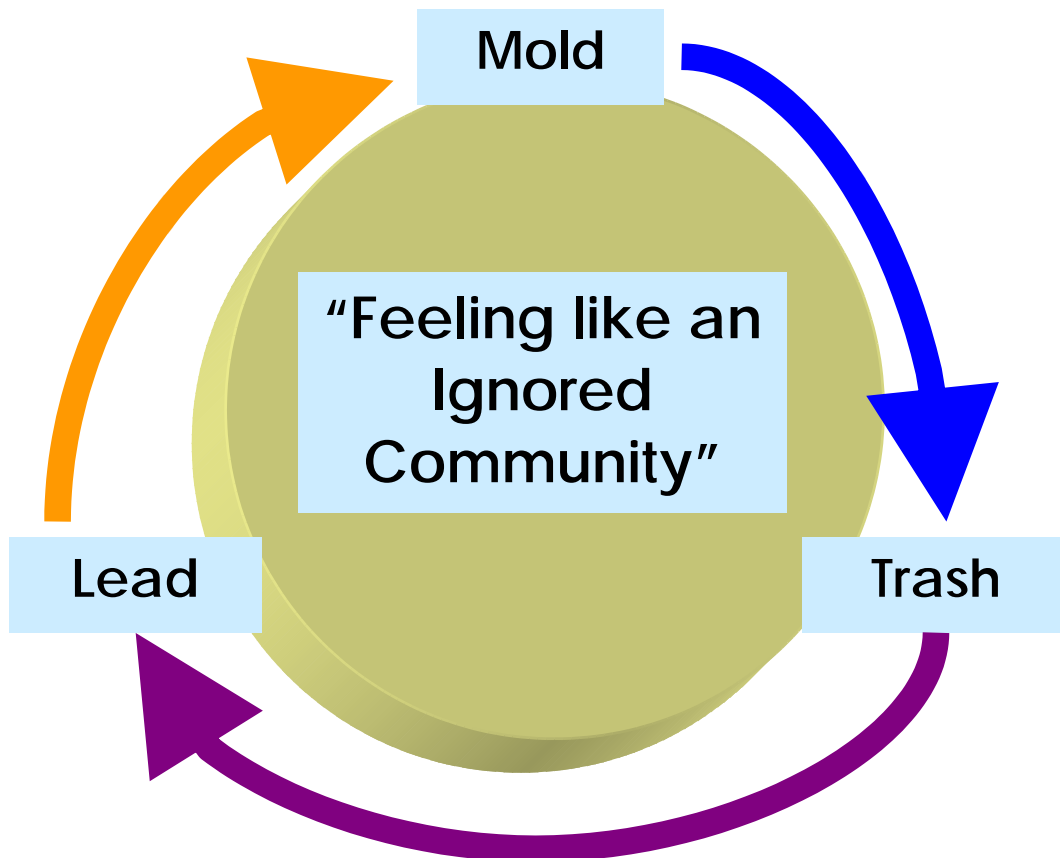


Multnomah County PACE-EH Community Coalition  
Community Action Plan (CAP)--  
Inner North and Northeast Portland, 2005-2006



If we want a beloved community, we must  
stand for justice; have recognition for  
difference without attaching  
difference to privilege

--Bell Hooks

COMMUNITY ACTION PLAN FOR  
**MOLD IN N/NE PORTLAND**  
(Suggested actions identified at November 2004, PACE Community Coalition meeting)

**Desired Community Partnerships:**

- ALA's Master Home Environmentalist Program <http://www.lungoregon.org/programs/mhe/>
- Multnomah County Health Department Environmental Health <http://www.mchealthinspect.org/>
- Community Alliance of Tenants <http://www.aracnet.com/~cat/>
- Office of Sustainable Development <http://www.sustainableportland.org/>
- Environmental Justice Action Group – Indoor Air Quality Committee  
[http://home.teleport.com/~ejag/our\\_campaigns.htm](http://home.teleport.com/~ejag/our_campaigns.htm)
- Cascade Management and Infinity Property Management <http://www.cascade-management.com/>

**Education/Advocacy/Policy ACTION STEPS**

1. Explore with the Mike O'Brian - **Office of Sustainable Development** their GOT MOLD? Program as a training for property owners and tenants. Incorporate into it a discussion on how to approach getting repairs done. COMPLETION DATE: JUNE 2005
2. Partner with the **Master Home Environmentalist Program's self-help workshop team** to schedule MHE training for all 8 affordable housing properties. Curriculum includes lead, mold/mildew, tenant's rights, asthma, indoor air quality, radon, environmental justice, and vector control. Distribute information to tenants about upcoming property owner/tenant meeting pertaining to property repairs. COMPLETION DATE: MAY 2005
3. Create and distribute handbags to hang on every front door of all affordable housing properties. Handbags will include a health/housing local resource list, coupon for a free MHE HEAL inspection, promotional information and resources for lead, mold, and trash (FIX-IT-FAIRS), easy-to-read housing code terminology and renters rights, flyer for neighborhood clean up, landlord/property manager report card, 'healthy building' concept description, and others. COMPLETION DATE: JUNE 2005
4. Work with the developing **State of Oregon DHS** Mold taskforce to develop a proactive policy agenda that effectively addresses the mold problems in local housing COMPLETION DATE: ONGOING

COMMUNITY ACTION PLAN FOR  
**FEELING LIKE AN 'IGNORED COMMUNITY'  
IN N/NE PORTLAND**

(Suggested actions identified at November 2004, PACE Community Coalition meeting)

**Desired Community Partnerships:**

- City Repair Project <http://www.cityrepair.org/>
- Community Development Network <http://www.cdnportland.org/index.html>
- Housing Authority of Portland <http://www.hapdx.org/>
- FAIR Housing Council of Oregon <http://www.fhco.org/>
- EPA – Region IX-X <http://www.epa.gov/region09/> <http://www.epa.gov/region10/>
- Northeast Coalition of Neighborhoods  
<http://www.portlandonline.com/oni/search/index.cfm?action=CoalitionSearchAct>
- Community Alliance of Tenants <http://www.aracnet.com/~cat/>
- Oregon Action <http://www.oregonaction.org/housing.htm>
- Portland Community Reinvestment Initiatives Inc. <http://www.pcrihome.org/>

**Education/Advocacy/Policy ACTION STEPS**

1. Establish meetings with **PACE** and building inspectors, property owners and managers. Identify structural and repair issues that can realistically be addressed. COMPLETION DATE: MARCH 2005
2. Identify procedures for raising issues – inform residents of current procedures for raising issues or making a complaint to their landlords, management or housing authority. COMPLETION DATE: MARCH 2005
3. Pursue accountability process regarding maintenance request. Clarify process of accountability from **HAP to HUD** and identify roles and breakdowns. COMPLETION DATE: APRIL 2005
4. Facilitate the development of tenant's rights trainings at all housing properties (?) or neighborhood association meetings. Seek trainings to be provided by **FAIR Housing Council of Oregon**, and/or **Community Alliance of Tenants**. COMPLETION DATE: JUNE 2005
5. Support the development of Environmental Justice training presented by **EPA** region 9 for **HAP, Infinity Property Management, Cascade Management, Albina CDC, and any other** interested housing partners. COMPLETION DATE: JUNE 2005.
6. Design a conflict resolution model for resident/manager issues by facilitating a forum for **property managers and residents**. COMPLETION DATE: JUNE 2005
7. Create and distribute handbags to hang on every front door of all affordable housing properties. Handbags will include: the newly identified conflict resolution model guidelines, health/housing local resource list, coupon for a free MHE HEAL inspection, promotional information and resources for lead, mold, and trash (FIX-IT-FAIRS), easy-to-read housing code terminology and renters rights, flyer for neighborhood clean up, landlord/property manager report card, 'healthy building' concept description, and others. COMPLETION DATE: JUNE 2005

COMMUNITY ACTION PLAN FOR  
**LEAD IN N/NE PORTLAND**  
(Suggested actions identified at November 2004, PACE Community Coalition meeting)

**Desired Community Partnerships:**

- Josiah Hill <http://www.oregonpsr.org/programs/individual.php?id=2&title=Josiah%20Hill%20Lead%20Screen%20Clinic>
- Community Energy Project <http://www.communityenergyproject.org/lead/>
- Master Home Environmentalist Program <http://www.lungoregon.org/programs/mhe/>
- Multnomah County Health Department Lead Program <http://www.mchealth.org/lead/leadline.html>
- Growing Gardens (City of Portland Bureau of Water) offers free soil testing for lead to qualified households in N/NE and SE Portland only. <http://growing-gardens.org/>
- Portland Development Commission [http://www.pdc.us/housing\\_serv/single\\_family/leadhaz\\_repair.asp](http://www.pdc.us/housing_serv/single_family/leadhaz_repair.asp)
- City of Portland Water Bureau <http://www.portlandonline.com/water/>
- Oregon Food Bank <http://www.oregonfoodbank.org/>

**Education/Advocacy/Policy ACTION STEPS**

1. Work with **Josiah Hill, Community Energy Project, and Multnomah County Health Department** to identify ways to link affordable housing residents to free blood lead screenings, either at scheduled 2005 locations OR bring services to affordable housing properties. COMPLETION DATE: APRIL 2005
2. Partner with the **Master Home Environmentalist Program's self-help workshop team** to schedule MHE training for all 8 affordable housing properties. Curriculum includes lead, mold/mildew, tenant's rights, asthma, indoor air quality, radon, environmental justice, and vector control. COMPLETION DATE: MAY 2005
3. Promote through material development **Growing Gardens'** free soil testing and **Portland Water Bureau's** free water testing for lead, and **Portland Development Commission's** Lead Abatement Services to qualified households in N/NE Portland. COMPLETION DATE: MARCH 2005
4. Create and distribute handbags to hang on every front door of all affordable housing properties. Handbags will include a health/housing local resource list, coupon for a free MHE HEAL inspection, promotional information and resources for lead, mold, and trash, easy-to-read housing code terminology and renters rights, flyer for neighborhood clean up, landlord/property manager report card, 'healthy building' concept description, and others. COMPLETION DATE: JUNE 2005
5. Explore options and barriers to **Headstart Programs** and Multnomah County Health Department's **WIC Clinics** offering free screening services. COMPLETION DATE: JUNE 2005

COMMUNITY ACTION PLAN FOR  
**TRASH IN N/NE PORTLAND**  
(Suggested actions identified at November 2004, PACE Community Coalition meeting)

**Desired Community Partnerships:**

- City of Portland (Office of Sustainable Development)  
<http://www.sustainableportland.org/default.asp?sec=recycle&pg=com>
- Tri-Met/SOLV Community Action Program <http://www.trimet.org/environment/cap.htm>
- Northeast Coalition of Neighborhoods  
<http://www.portlandonline.com/oni/search/index.cfm?action=CoalitionSearchAct>
- METRO <http://www.metro-region.org/article.cfm?articleID=569>
- Garbage Haulers for Properties:
  - Waste Management <http://www.wmnorthwest.com/portland/index.html>
  - Portland Disposal & Recycling <http://www.portlanddisposal.com/>
- Local media: news, print, radio

**Education/Advocacy/Policy ACTION STEPS**

1. Organize neighborhood clean ups in King, Humboldt, Boise, Elliot, and Vernon neighborhoods with support from **Tri-Met/SOLV's** Community Action Program. Recruit volunteers and support through neighborhood associations, PACE EH volunteer pool, local media, and housing properties. COMPLETION DATE FOR ALL CLEAN UPS: JUNE 2005
2. Work with **Waste Management** to ensure that debris and trash do not get left around dumpsters. COMPLETION DATE: FEBRUARY 2005
3. Explore recycling opportunities at properties – do they exist? All residential properties of five units and larger within Portland's Urban Services Boundary are required to provide recycling. If so, are there enough bins? If not, link property manager to **Office of Sustainable Development** who can help set up a recycling system that best fits the complex. COMPLETION DATE: MARCH 2005
4. Connect residents with **METRO** options to report illegal dumping and to dispose of hazardous materials. COMPLETION DATE: JUNE 2005